

## NOMINATION FORM – LAMBTON AGRICULTURAL HALL OF FAME ASSOCIATION

### Nominator Information:

Name/Organization of Nominator: \_\_\_\_\_

Street/City/Postal Code: \_\_\_\_\_

Telephone/Email: \_\_\_\_\_

### Nominee Information:

Name: \_\_\_\_\_

Street/City/Postal Code: \_\_\_\_\_

***Consider the following criteria when submitting a nomination. You may use photographs, historical papers and articles to support your nomination but it isn't necessary.***

Contribution to Agricultural Community (Within Lambton County):

- Examples of involvement
- Impact of nominee on activities and success of various groups

Contribution to Agricultural Community (Outside Lambton County):

- Examples of involvement
- Impact of nominee on activities and success of various groups

Personal Development:

- State examples of personal skills and abilities demonstrated by nominee

Home Business Development

- Size, quality and innovative nature of home farm, business or activities.

Contribution to Community beyond agriculture:

- Examples of Involvement
- Impact of applicant on activities and success of various groups

Length of service to Agriculture Community

***You may also consider submitting up to three letters of support from family, or agricultural groups that the nominee participated in.***

\_\_\_\_\_  
*Signature of Nominator*

I \_\_\_\_\_ hereby consent to this nomination into the  
(Name of nominee or family representative)  
Lambton Agricultural Hall of Fame.

*All applications must be legible.*

**DEADLINE: March 31<sup>st</sup>.**

Mail to:

L.F.A. Secretary  
c/o Christina Hyatt,  
2416 Courtright Line  
Brigden, ON, N0N 1B0  
Phone #519-864-4224  
E-mail: [info@lambtonfederation.com](mailto:info@lambtonfederation.com)