



LAMBTON FEDERATION OF AGRICULTURE

ANNUAL

BANQUET AND MEETING

FRIDAY, NOVEMBER 20TH, 1998

The mission of the LFA is to be an Advocate for Agricultural Producers through Networking, Education and Communications with Community and Governments.

PROGRAM FOR THE BANQUET/ANNUAL MEETING
FRIDAY, NOVEMBER 20TH, 1998
FAIR BUILDING, WYOMING

CHAIRPERSON FOR THE EVENING: JANET MATER, PRESIDENT

6:45 P.M.	GRACE	DAN YOUNG
	DINNER	
7:45 P.M.	WELCOME	JANET MATER
	INTRODUCTION OF HEAD TABLE & GUESTS	EARL MORWOOD
	THANK THE FAIR BOARD MEMBERS	DON STEWARDSON
8:05 p.m.	ANNUAL MEETING	
	APPROVAL OF THE PROPOSED CONSTITUTION CHANGE	
	CHAIRPERSON OF ELECTIONS OF OFFICERS	MARIA VAN BOMMEL
	ELECTION OF DIRECTORS – NOMINATION REPORT FOR DIRECTORS FROM EACH TOWNSHIP & DIRECTORS AT LARGE	
	NOMINATIONS FOR PRESIDENT	
	ELECTION OF PRESIDENT	
	NOMINATIONS FOR VICE PRESIDENTS	
	ELECTION OF VICE PRESIDENTS	
	APPROVAL OF MINUTES OF THE LAST ANNUAL MEETING AS CIRCULATED TO THE MEETING	
	APPROVAL OF FINANCIAL STATEMENT AS CIRCULATED TO THE MEETING	
	APPOINTMENT OF AUDITOR 1998-99 FISCAL YEAR	
	RESOLUTIONS	
	NEW BUSINESS	
8:30 P.M.	INTRODUCTION OF GUEST SPEAKER	ROBERT JOHNSTON
	GUEST SPEAKER	PHIL SHAW
	THANK THE GUEST SPEAKER	DAVID SMITH
	GREETINGS FROM:	
	COUNTY OF LAMBTON	PAT DAVIDSON
	ONTARIO FEDERATION OF AGRICULTURE	RON BONNETT
	M.P.P. – Marcel Beaubien, M.P.P. Lambton Riding	
	M.P.	
	- ROSE MARIE UR, M.P. Lambton Kent Middlesex Riding	
	- (Lois White representing Rose Marie Ur)	
	O.M.A.F.R.A. – Agricultural Representative	BRYAN BOYLE
	ENTERTAINMENT: Lawrene Denkers, Florence	
9:35 P.M.	ADJOURNMENT	

We have completed yet another year for the Lambton Federation of Agriculture and this year have been just as busy as the last year. The following is a brief summary of some of the projects and activities that your directors have been working on over the past year.

- Financial seminar with BDO and OMAFRA.
- Development of LFA Mission/Vision Statement as follows: LFA is to be an Advocate for Agricultural Producers through Networking, Education and Communications with Community and Governments.
- Development of a Personal Conduct Policy which was adapted from the OFA convention workbook with OFA permission.
- We now have Director Handbooks for each director. These three ring binders hold pertinent information that each director needs.
- There are now new guidelines for our 4-H awards. Also, there are now 3 awards of \$250, \$175 and \$100 with no categories and the club secretary book to be completed within that year. There was much improvement in the secretary books for this year with all awards issued.
- Director training took the form of a three part series covering Media Relations, Making and presenting reports, chairing meetings and idea building.
- LFA offered financial support for the following:
 - Jr. Farmers who hosed Culturama in Forest
 - Agriculture in the Classroom
 - Eastern Ontario Ice Relief Fund, plus our interim M.S.R. went down to help
 - Young Farmers Forum held in Mt. Brydges
 - Youth Fest '98
 - Farm Safety for Farm Kids Safety Day
 - Brooke Alvinston Agricultural Society
 - Advanced Agricultural Leadership Program
 - North Lambton Health Centre
 - Lambton Rural Child Care summer on farm program
 - L.E.A.P. – Lambton Entrepreneurs for Agricultural Projects
 - London Farm Show
 - Sarnia-Lambton Council for Economic Renewal
- Directors helped with the OFA booth during the London Farm Show.
- Our newsletter was published in the Voice of the Lambton Farmer this year. Let us hear your comments on this.
- Scholarships were awarded. Now is the time to get your applications in. Deadline January 15th, 1999.
- Lambton's Agricultural Tour in September was a very successful event.
- The phone blitz to remind all farmers of the need to have a farm registration number was very well done with membership numbers up.
- Thanks to our past President Robert Johnston, we had a display at Envirofest in Sarnia.
- We welcome our new M.S.R. - Maria Van Bommel in March.
- A subcommittee of our Waste Management Committee, chaired by Don Stewardson is monitoring the Warwick Landfill expansion.
- LFA was asked for support regarding East Sombra School closing. Subsequently Dan Caron, our Regional Director for Lambton South West now sets on the OFA Rural Affairs committee regarding Rural School closure. Congratulations Dan.
- Our Waste Management Committee, chaired by Dave Smith, has started working with the County on a Nutrient Management Program. Watch for details of upcoming meetings and your chance to voice your concerns about this very important and sensitive issue.
- Plans are underway to move forward with an Economic Study of the impact that agriculture have on life in Lambton County.
- Land Environment committee has been busy monitoring pipeline proposals and abandonment's.

PROPOSED CONSTITUTION CHANGE

ARTICLE # 3 - FINANCE

- (b) Contributions from county organization as approved by the Board of Directors.

CHANGE:

- (b) Contributions to county organization as approved by the Board of Directors.

ARTICLE # 7 – BOARD OF DIRECTORS

1. A Board of Directors of up to 21 members may be established for the County Federation with representation as follows: -
- (a) One representative per township
 - (b) The Director (s) to Ontario Federation of Agriculture from the Family Farm Members Region(s) in the County.
 - (c) The County Agricultural Representative by a non-voting Advisory Director.
 - (d) That the Immediate Past President be included on the Board of Directors.
 - (e) That as many directors at large be elected at Annual Meeting to order to maintain a board of 21 members.

ADD:

- (f) **One member each from the Lambton County Junior Farmer's and Women's Institute be included as members of the Board of Directors of the Lambton Federation of Agriculture.**
2. The President, and two (2) Vice Presidents of equal status shall be elected from the County Board of Directors by secret ballot nomination, and secret vote, or all who are entitled to vote at the regularly held annual meeting of the Lambton Federation of Agriculture.

DELETE:

Delete the words secret ballot

Nomination shall be open and election by secret ballot of the Board of Directors

ADD THE UNDERLINE WORDS:

Nomination shall be declared open and election shall be by secret ballot for the Board of Directors.

3. That no township director shall serve more than 5 consecutive one (1) years terms, except those directors who have been elected to the office of 1st, 2nd Vice or President.
3. **Delete Article # 7 - 3**

**Report to Lambton Federation Membership
By Member Services Representative
Maria Van Bommel**

Since starting as your Member Services Representative in March of this year I have found the position to be both very interesting and very challenging as I continually try to get myself up to speed on all the issues of concern to the farmers of Lambton County. I have spent as much of my available time exploring the different parts of the county as well as getting to know the membership.

The official home of the Ontario Federation of Agriculture in Lambton/Middlesex is at 633 Lion's Park Drive, Unit #1 in Mount Brydges. I am there on Fridays' and visitors are always welcome.

For your information the new phone number is 519-264-1444. For those outside the toll free area we have an "800" line; 1-877-668-3276, (1-877-ONT-FARM). My fax number is 519-264-9091 and you can e-mail me at ofalamid@sympatico .ca.

My first nine months on the job has been busy with issues including Nutrient Management by-laws; the Gas, Oil and Salt Resources Act, and Farmland classification for property assessment.

I also attended a meeting of the City of Sarnia's municipal council with Dan Young and the Enviro-fest at the Sarnia waterfront among other events.

Thanks to the energy of your township directors we were able to increase the membership to OFA within Lambton to a total of 2134 Farm Family Members.

I look forward to an exciting year with Lambton Federation of Agriculture and ask that you please call me at any time if you have any concerns or questions.

CONSUMER RELATIONS AND AGRI-FOOD AWARENESS COMMITTEE – JOHN YOUNG, CHAIRMAN

The main activity of the Consumer Relations and Agri-food Awareness Committee is the organization of the annual Bluewater Farm Hiker Tour. It is an opportunity for families to come out and visit modern agricultural operations and learn about food production. Our target audience is urban, but rural people are always welcome.

Planning for the farm tour started in March with an appreciation dinner for the host farmers from the 1997 tour. It was also an opportunity to talk about the experience and get ideas for future tours.

In July we approached six farms in the Forest/Arkona area. All of the potential hosts were enthusiastic about participating. Two committee meetings were held to discuss promotions and to plan a passport.

On a sunny September 13th, LFA volunteers handed out passports at the Lambton Mall and the Forest Knechtel store. Host farm families and other helpers from commodity groups devoted their day to explaining about food production. When the day was over, about 300 people had learned a little more about agriculture and country life. Evaluation forms handed in provided a lot of positive feedback and suggestions for the future.

This even would not have been a success without the cooperation of the farm families involved. We were very lucky to have the excellent farms owned by the Soetemans, Caris, VanKessel, VanEngelen, Vandenberg and McKenzie families to visit. Special thanks should also be given to the other members of the committee, Randy Molzan, and Janet Loosemore who worked very hard to make this day a success.

LAMBTON JUNIOR FARMERS REPORT: STEVE R. WILKINSON, AGRICULTURE REPRESENTATIVE

The Lambton County Junior Farmers is composed of thirty members ranging in age from 15 to 29. The club is run entirely by the members, who improve their leadership and communication skills by organizing meetings and running food booths. We also work at aiding the community by road clean-ups, donations to both local and provincial charities. Our members have the chance to meet other Junior Farmers from across Ontario by taking part in provincial sporting events and culture activities. This year Lambton hosted the provincial event, Culturama in April at Forest. Members also have the opportunity to host International Young Farmers from around the world.

Next year Lambton Junior Farmers will celebrate fifty years. Keep your eyes and ears open for more information.

It has been a very busy year for County Council and an interesting one for myself as the LFA representative to County Council. There have been many issues that have affected the rural community that have been discussed at County Council and at committee meetings.

The whole discussion of the rights and privileges of Samia and the rest of the county was discussed at length by a committee headed by Joe Dedecker, County Warden and Mike Bradley, Mayor of Samia. It had been several years since the City and the County had come together and the City asked for dialogue on changes to the current arrangement. After much debate the County Council voted in favour of a new arrangement and more changes may be coming. For more information on these changes contact Ron VanHorne, Clerk of the County.

The official plans of the Townships are currently being discussed as the County Official Plan has been completed. Of interest to many landowners will be the severance issues. While the County opposes retirement severance's and discourages surplus lot severance's, the local municipalities are not always of the same opinion. It is in your best interest as a landowner and if livestock production is part of the scenario, to get involved in the whole severance dialogue. Contact George Balango at the County Planning department or your local municipal: councilor.

1999 is the one hundred and fiftieth anniversary of the founding of Lambton County. As the LFA representative on the committee I urge you to get involved. There is a special quilt that could have your name on it that will be raffled in 1999. There will be historical tours, gala balls and a special cornerstone ceremony, all to celebrate our sesqui-centennial in the county. Many of you will probably want to get involved in this fun and worthwhile anniversary. Carolyn Jamieson is the chair of this committee at the County level.

The LFA, CFFO and the County are currently discussing how to proceed with Nutrient Management in the County. This is an area where several of the surrounding counties have already formulated specific plans. This is an area where several of the surrounding counties have already formulated specific plans. This is an issue that will affect most of us in the county. Along with the commodity groups we urge you to learn more about Nutrient Management and how it may affect your farm and potential livelihood. Call myself or Rob Nesbitt of the Planning Department at the County Building for more information of the dialogue.

There are many more county related issues. Please call me so that we can discuss them from a rural perspective.

It has been a pleasure to be your representative to County Council for 1997-98. We must be part of the dialogue if we are to part of the solution.

NEWSLETTER COMMITTEE: CHAIRMAN DON MCGUGAN

Lambton Federation of Agriculture is pleased they were able to communicate with their many members through four newsletters that were published at opportune times in the Voice of the Lambton Farmer.

My thanks to all who faithfully submitted up-to-date timely news items.

Please contact any L.F.A. director or myself with your thoughts about the newsletter. Comments as to how we can improve communications with members are always welcome.

SCHOLARSHIP COMMITTEE REPORT: CALVIN FOWLER, CHAIRMAN

In 1998 a number of applications were received for the three Bell-Federation Scholarships, Bill and Dorothy Abraham Bursary, Joyce Anderson Memorial Scholarship, Dona Stewardson, Scholarship and the Kerrigan Scholarship.

Winners of the scholarships were:

Dona Stewardson Scholarship	Jill Kerrigan	\$400
Joyce Anderson Memorial Scholarship	Jessica Core	\$400
Bell-Federation Scholarship 4 year course	Craig Jackson (Degree)	\$500
Bell-Federation Scholarship 2 year course	Dawn Ann Ellwood (diploma)	\$250
Kerrigan Scholarship	Dawn Ann Ellwood	\$200
Bill and Dorothy Abraham Bursary	Joycelyn Smith	\$250
	Heather Forbes *	\$250

* Awarded the unallocated \$250 from the Bell Scholarship

WASTE MANAGEMENT COMMITTEE – DAVID W. SMITH, CHAIRMAN

The Waste Management Committee met with a number of Municipal Councilors and/or Councils during the year. We have been discussing Nutrient Management and the possibility of drafting by-laws. President Janet Mater, Earl Morwood and myself met with the County Planning and Works Committee on the same issue.

We are dealing with this issue on the basis as to how we can best serve the farm community and not stifle growth within this same community. At any time if you would like to give your input to his committee feel free to do so.

1998 has been a busy year for pipeline meetings with the proposed pipeline from Dawn Compressor Station to Lake Erie which was to be constructed in 1999, now to be constructed in year 2000. On May 20, 1998 a meeting at Dawn School for a proposed pipeline in Dawn to connect two Bentpath Area Storage Pools to Union Gas existing facilities. On May 28, 1998 a meeting at Courtright Community Hall for a proposed 42 inch diameter pipeline from St. Clair River to Union Gas Dawn Compressor Station by Vector Pipeline Limited who have applied to National Energy Board for approval to construct with hearings in January 1999.

On June 24th, 1998 a meeting at Wilkesport Community Centre for proposed pipeline from Tecumseh Wilkesport transmission pipeline to Coveny Pool by Consumer Gas Co. in Sombra Township. On July 27, 1998 received notice that Union Gas applied to Ontario Energy Board to build a 48 inch diameter pipeline between Dawn Compressor Station to Enniskillen valve sight on Trafalgar line. In prefiled evidence they say they will likely have to expropriate (which is a license to steal) the landowners that have not signed. Union Gas is being asked to put a paragraph in the Transfer Deed that they and their successor be responsible for removal and environmental clean up of these pipelines when they are abandoned. To date they have not given us the paragraph.

On Friday, September 4th, 1998 The Observer the Interprovincial Pipeline Inc. (IPL) states it is going to start transporting unleaded gasoline, diesel fuel, stove oil, furnace oil and aviation fuel through line 8. With reactivation they are asking landowners to be on the look out for leaks along the line. What are landowners being compensated for doing this? In the Petrolia Topic October 4th, 1998 Union Gas is proposing to build a pipeline from the proposed Oil City Natural Gas Storage Pool to the Oil City East Compressor Station.

October 17th, 1998 a notice in The Observer of a proposed pipeline by Tristate Pipeline sponsored by West Coast Energy Inc. of Vancouver B.C. and C.M.S. Gas Transmission and Storage of Dearborn Michigan to go from southwest of Sombra to Union Gas Bickford Compressor Station. There is rumours of a pipeline to be abandoned in North Lambton, also a Oil Line in that area that they want the pressure increased on that is over thirty years old. The following is a example of questions that have been asked by the Lambton Federation of Agriculture on behalf of Landowners and Food producers.

1. How will landowners and food producers benefit from this pipeline?
2. What Liabilities are placed on landowners by this pipeline?
3. What are the physical and financial risks placed on food producers by pipelines?
4. What will the thickness of pipe be in the rural area compared to urban area?
5. What pressure will this pipeline be operated at?
6. Who will be responsible for removal and environmental cleanup of this line when it is abandoned?
7. What will this pipeline through farms do to credit rating of the food producers and their families or successors?
8. How will this pipeline affect the total annual revenue of food producers?
9. Will food producers have to take the loss of production and devaluation of their farms without compensation as they have in the past?
10. How reliable is Cathodic Protection? Does it slow up corrosion in one spot and speed it up in another?
11. Will there be a paragraph in Transfer Deed that the Pipeline Company of their successors is responsible for removal and environmental cleanup of this pipeline when it is abandoned?
12. Will there be bonds posted to cover the cost of abandonment of this pipeline?
13. In prefiled evidence, it states Union Gas is a wholly owned subsidiary of West Coast Energy. Who is accountable for Union Gas actions?
14. It states in prefiled evidence that Union Gas does not have to abide by any of the bylaws of our municipality. Why can they devastate our land, landscape and forest and build whatever they want when people born and raised here have to live by the laws?
15. Farming is a business not just a way of life. What other business is forced into letting you enter their place of business, shut down a sector of their business for an indefinite period and when you leave, that sector of their business is never as profitable again?

<u>MEETINGS</u>	<u>NAME</u>	<u>ATTENDANCE - REGULAR BOARD</u>
		%
BOSANQUET	_____	
WARWICK	_____	
BROOKE	RANDY MOLZAN	60%
EUPHEMIA	JANET MATER	100%
DAWN	MAC BROWN	30%
ENNISKILLEN	CALVIN FOWLER	90%
PLYMPTON	_____	
CITY OF SARNIA	JOHN YOUNG	80%
MOORE	ALLAN SHAW	80%
SOMBRA	ROBERT JOHNSTON	60%
DIRECTORS AT LARGE	EARL MORWOOD	50%
	BILL MCGUIRE	90%
	DON MCGUGAN	80%
	HERB DEELSTRA	10%
JR. FARMER DIRECTOR	STEVE WILKINSON	60%
WOMEN'S INSTITUTE DIRECTOR	JANET LOOSEMORE	100%
RADIO DIRECTOR	DEBBIE COKE	20%
REGIONAL DIRECTORS	ROBERT MATER	100%
	DAN CARON	90%
	DON STEWARDSON	60%
	DAVE SMITH	90%

YEARLY AVERAGE 67% ATTENDANCE AT MEETINGS

10	TOWNSHIP DIRECTORS
4	OFA REGIONAL DIRECTORS
1	PAST PRESIDENT
1	JR. FARMER DIRECTOR
1	WOMEN'S INSTITUTE
4	DIRECTORS AT LARGE
21	TOTAL DIRECTORS FOR THE LFA BOARD

ANNUAL MEETING MINUTES
LAMBTON FEDERATION OF AGRICULTURE

DATE: FRIDAY, NOVEMBER 21, 1997
PLACE: WYOMING FAIR BUILDING, WYOMING
ATTENDANCE: 165
GRACE: GIVEN BY DAN YOUNG

The welcome was given by the President Janet Mater.
Introduction of the Head Table & Guests by David Smith
Calvin Fowler thanked the Fair Board members for a delicious meal.
Dan Caron introduced the Guest Speaker John Weese, from the Wallaceburg Courier Press, and the Farm Market Paper.
Don Stewardson thanked the guest speaker.

Greetings from:

Mac Parker, from the County of Lambton
Gary Davison, Executive Member from the Ontario Federation of Agriculture
Lois White, representing Rose Marie, M.P.s for Lambton Kent Middlesex Constituency.

Regrets from David Boushy.

Hugh Boyd a violinist entertained the crowd with a number toe tapping songs.

ANNUAL MEETING:

Chairperson Gayle Bogart M.S.R. for the Ontario Federation of Agriculture conducted the election of officers.

Scruinteers:

Moved by Randy Molzan and seconded by Calvin Fowler CARRIED

That Gordon Oak, Middlesex County and Mike Vannieuwerus, Kent County be the scruinteers for the election.

At this time Gayle declared all positions Vacant.

Brooke	- Randy Molzan
Euphemia	- Janet Mater
Dawn	- Mac Brown
Enniskillen	- Calvin Fowler
Plympton	-
Sarnia	- John Young
Moore	- Allan Shaw
Sombra	- Robert Johnston

Directors at large:

- Don McGugan
- Bill McGuire
- Herb Deelstra
- Janet Loosemore
- Debbie Coke
- Earl Morwood

Called for more nominations.

Moved by Randy Molzan and seconded by David Smith CARRIED

PRESIDENT:

Dona Stewardson nominated Janet Mater

Nominations declared closed.

Janet Mater acclaimed President of LFA for another term.

VICE PRESIDENTS:

Don Stewardson nominated Earl Morwood.

Jack Douglas nominated David Smith

Wayne Annett nominated Dan Caron

At this time all three said they would stand. All gave speeches of their qualifications for the position.

APPROVAL OF THE MINUTES OF THE ANNUAL MEETING '96

Moved by Allan Loosemore and seconded by Calvin Fowler CARRIED

To approve the minutes of the '96 Annual Meeting as distributed to the members.

APPROVAL OF THE FINANCIAL STATEMENT

Moved by Randy Molzan and seconded by Don McGugan CARRIED

To approve the Financial Statement as distributed to the members.

APPOINTMENT OF AUDITOR FOR 1997-98

Moved by Laverne Wray and seconded by Don Stewardson CARRIED

To appoint World Data Services as auditor for 1997-98.

Resolutions - none

New Business - none

ANNOUNCEMENTS

General Membership - if a member is interested in helping on a committee, please leave your name and phone number on the list at the front.

John Weese - Speakers fee - donation to Christmas for Everyone Project.

Financial Seminar - Monday, December 8th 9:30 to 3:00. Please bring a non-perishable food item for the Christmas for Everyone Project.

Elected Vice Presidents Dave Smith and Earl Morwood

Moved by Robert Mater and seconded by Bill McGuire CARRIED

To destroy the ballots.

Moved by Don Stewardson and seconded by Steve Wilkinson CARRIED

To close elections.

Presented pins to the Vice Presidents and the new directors.

Adjournment at 10:00 p.m.

WORLD DATA SERVICE LTD.

4191 Robert Street
P. O. Box 760
Petrolia, Ontario
N0N 1R0
Phone (519) 882 2230

November 11, 1998

Directors and Members
Lambton Federation of Agriculture

Dear Members:

RE: 1998 year end

We have reviewed your accounting records as at September 30, 1998 with your secretary and have found them to be in balance for the year then ending.

The statements and records were verified and found to be in balance and properly kept in accordance with good accounting principles.

The balance of the two Scholarship accounts and the Bursary account were verified with the Royal Bank pass books and the Southwest Regional Credit Union, Wyoming, pass book.

Your records indicate the following GIC Investments. The Bell Federation \$15,000.00 with Royal Trust. Bill and Dorothy Abraham \$3,500.00 with Royal Bank. Kerrigan Scholarship \$2,000.00 with Southwest Regional Credit Union.

The Balance Sheet reflects cash in bank, two reserve accounts, and two share accounts. The accounts payable and the member equity.

Thank you for the opportunity to have been of service to you in 1998.

Yours truly


World Data Service Ltd.

LAMBTON FEDERATION OF AGRICULTURE

BALANCE SHEET

SEPTEMBER 30, 1998

ASSETS

Cash in Bank	30,724.07	
Reserve Account	21,614.88	
Reserve Account (Scholarship)	16,000.00	
Share Account	25.00	
Share Account	50.00	
Total Assets		\$ 68,413.95

Liabilities

Accounts Payable	375.00	
Total Liabilities		375.00

Member Equity

Balance From 1997	69,179.12	
Current Year Deficit	1,140.17	
	<hr/>	
Total Liabilitie And Equity	68,038.95	\$ 68,413.95

LAMBTON FEDERATION OF AGRICULTURE

FINANCIAL STATEMENT

OCTOBER 1, 1997 - SEPTEMBER 30, 1998

RECEIPTS:

Levies And Grants	8,769.34
OFA Rebate	50,750.00
Interest (Bank)	62.92
Interest (St. Willibourd)	381.80
Interest (Reserve Fund)	750.75

EXPENDITURES:

Salary & Benefit	\$ 5,721.12
Postage	707.95
Telephone	1,567.04
Office Supplies	682.74
Mileage	6,378.20
Secretary Expense	1,960.20
Outside Services	321.00
Scholarship	800.00
Insurance	486.00
Training/Leadership	1,013.69
JR Farmers	656.48
Regional Meeting	1,321.58
Advertising	5,161.99
Annual Meeting	1,219.28
Regional Directors Per Diem	3,040.00
Per Diem	13,105.00
OFA Convention Expense	2,300.00
Farm Safety	1,583.41
Miscellaneous	70.00
Farm Management	485.52
Draw	200.00
4-H Awards	500.00
Information Mtg Hall Rent	250.84
Donations Organization	6,500.00
Agri In Classroom/Agri FD	4,622.94
Environmental Plan	1,200.00

Total Income 60,714.81

Total Expense 61,854.98

Cash on hand Oct.1/97 34,864.24

Cash on hand Sept.30/98 30,724.07

Add to Reserve Fund 3,000.00

TOTAL: \$ 95,579.05

TOTAL: \$ 95,579.05

20th Farm Financial Management and Tax Seminar

Co-Sponsored by: **BDO Dunwoody Chartered Accountants**
Lambton Federation of Agriculture
Ontario Ministry of Agriculture and Food and Rural Affairs

When: **Monday, December 7, 1998**

Where: **Wyoming Fair Building**
Wyoming, Ontario

Time: **Starts at 9:30 a.m. (sharp) and finishes at 3:15 p.m.**

Registration: You must pre-register by filling out and mailing the attached to:

BDO Dunwoody Chartered Accountants
Box 730
Sarnia, Ontario
N7T 7J7 Telephone: (519) 336-9900 Fax: (519) 332-4828

This year we will be collecting can goods and cash donations that will go to the Christmas for Everyone organization

Agenda

Chairman - Donald W. Dafoe, BDO Dunwoody Chartered Accountants

- 9:10** - Coffee and doughnuts, provided through the courtesy of The Farm Credit Corporation
 - 9:30** - Ontario Ministry of Agriculture and Food and Rural Affairs - 1998 update
 - 10:00** - Negotiating oil and gas lease contracts on farmland
-Earl Morwood, Agmed Consulting Services Inc.
 - 10:20** - **Break**
 - 10:35** - Business retention and expansion for rural areas- Bryan Boyle, O.M.A.F.R.A., Lambton County
 - 11:00** - Farm succession planning and 1998 tax update - BDO Dunwoody Chartered Accountants
 - 11:45** - Lambton Federation of Agriculture - 1998 update
 - Noon** - **Lunch**
Provided free of charge through the courtesy of Hendrick Equipment Ltd.,
Kucera Farm Supply Ltd., Podolinsky Farm Equipment Ltd. and BDO Dunwoody, C.A.'s
 - 1:00** - Come on a cattle drive with Ross Procter
 - 1:45** - Update on property tax reassessments- Should you appeal your assessment?
- BDO Dunwoody Chartered Accountants
 - 2:00** - Farm house severance issues
-Representative from Lambton County Planning and Development Department.
 - 2:15** - Can we predict weather changes?- David Philips, Environment Canada, Toronto
-

Farm Seminar Registration

Name(s): _____ **Phone #** _____

Address: _____ **Postal Code** _____

The tax question I would like answered is: